

**32<sup>nd</sup> ANNUAL CONVENING OF CRISIS INTERVENTION PERSONNEL  
CONTACT USA CONFERENCE and the NATIONAL RUNAWAY SWITCHBOARD  
May 9, 10, 11, 2008**

**PRE-REGISTRATION**

*Please Print Clearly:*

| Name      | Address | Plan to Attend (check the space) |       |       |           |           |
|-----------|---------|----------------------------------|-------|-------|-----------|-----------|
|           |         | V                                | P     | A     | Reception | Breakfast |
| 1. _____  | _____   | _____                            | _____ | _____ | _____     | _____     |
| 2. _____  | _____   | _____                            | _____ | _____ | _____     | _____     |
| 3. _____  | _____   | _____                            | _____ | _____ | _____     | _____     |
| 4. _____  | _____   | _____                            | _____ | _____ | _____     | _____     |
| 5. _____  | _____   | _____                            | _____ | _____ | _____     | _____     |
| 6. _____  | _____   | _____                            | _____ | _____ | _____     | _____     |
| 7. _____  | _____   | _____                            | _____ | _____ | _____     | _____     |
| 8. _____  | _____   | _____                            | _____ | _____ | _____     | _____     |
| 9. _____  | _____   | _____                            | _____ | _____ | _____     | _____     |
| 10. _____ | _____   | _____                            | _____ | _____ | _____     | _____     |

(V)olunteer (P)rofessional (A)dministrator

(If additional space is needed, please attach a separate sheet)

(Open to all attendees at the conference)

**Acknowledgment of Registration by e-mail will be sent to individual, group, or agency (Please Print):**

Name: \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Address \_\_\_\_\_ City, State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail address \_\_\_\_\_@\_\_\_\_\_

**REGISTRATION FEES**

**Individual Pre-Registration (April 11, 2008) \$145.00 -- After 4/11/08 \$190.00 \$ \_\_\_\_\_**

**DISCOUNT REGISTRATION FEES FOR GROUPS OF 4 OR MORE\***

**(Special Group Rates Available until 4/11/08 -- Pre-Registration Only)**

| # of Delegates | Registration Fee | Group Savings | # of Delegates | Registration Fee | Group Savings |
|----------------|------------------|---------------|----------------|------------------|---------------|
| 4              | \$ 520.00        | \$ 60.00      | 9              | \$1145.00        | \$160.00      |
| 5              | \$ 645.00        | \$ 80.00      | 10             | \$1270.00        | \$180.00      |
| 6              | \$ 770.00        | \$100.00      | 11             | \$1395.00        | \$200.00      |
| 7              | \$ 895.00        | \$120.00      | 12             | \$1520.00        | \$220.00      |
| 8              | \$1020.00        | \$140.00      | 13             | \$1645.00        | \$240.00      |

For groups of 14 or more, please call CONVENING  
**Group Fee Total** \$ \_\_\_\_\_

**Please make all checks payable to: CONVENING**

CONTINUING EDUCATION: Information regarding registration for CEUs will be available at the Registration Desk at the time of Convening. It is anticipated that there will be a \$25.00 fee for administering the credits. Do not enclose CEU fee with this registration.

**\*Presenters** whose fees have been reduced because they are presenting may not be included in Group Registration and should register separately.

Return to: **CONVENING XXXII, 312 North Elmwood Avenue, Oak Park, Illinois 60302.**  
For your convenience, our FAX number is (708) 383-5803 \*51 between 9:00 a.m and 9:00 p.m. CST.